



# Lone Mountain Citizens Advisory Council

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: May 31, 2016 ~ Time: 6:30 p.m.**

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Evan Wishengrad, Chair  
Kelly Griffith, Vice Chair  
Dr. Sharon Stover, Member  
Robert Singer, Member  
Stacey Lindburg, Member  
Sue Baker, Liaison  
Dawn vonMendenhall, Secretary

#### I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Mountain Crest Neighborhood Services Center**, 4701 N Durango, LV, NV 89129  
**Jones Feed & Tack**, 6515 Lone Mountain Road, Las Vegas, NV 89130  
**Rainbow Library**, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

#### II ORGANIZATIONAL ITEMS

- a) APPROVAL OF MAY 10, 2016 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

#### III DISCUSSION ITEMS - None to be Heard

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

## IV PLANNING & ZONING:

06/08/16 BCC

1. **TM-0054-16 – YOSHIMOTO, HENRY & MARY REV FAMILY TRUST: TENTATIVE MAP** consisting of 8 single family residential lots on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of La Mancha Avenue and the west side of Conquistador Street (alignment) within Lone Mountain. LB/mk/ml (For possible action)
2. **DR-0258-16 – YOSHIMOTO, HENRY & MARY REV FAMILY TRUST: DESIGN REVIEWS** for the following: **1)** single family residential subdivision; and **2)** increase the finish grade on 5.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of La Mancha Avenue and the west side of Conquistador Street (alignment) within Lone Mountain. LB/mk/ml (For possible action)
3. **VS-0259-16 – YOSHIMOTO, HENRY & MARY REV FAMILY TRUST: VACATE AND ABANDON** easements of interest to Clark County located between El Campo Grande Avenue and La Mancha Avenue and between Eula Street and Conquistador Street (alignment) within Lone Mountain (description on file). LB/mk/ml (For possible action)

#### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow

**Don Burnette, County Manager**

1

Meeting Location: Mt. Crest Neighborhood Services Center ~ 4701 N. Durango Dr. Las Vegas, NV 89129



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06/21/16 PC

4. **TM-0065-16 – MARK III, LLC: TENTATIVE MAP** consisting of 8 single family residential lots on 4.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southwest corner of Red Coach Avenue and Grand Canyon Drive within Lone Mountain. LB/mk/ml (For possible action)
5. **UC-0307-16 – DIAS, LAD & JACQUELINE: USE PERMIT** to increase the area of a proposed accessory building in conjunction with an existing single family residence on 1.0 acre in an R-A (Residential Agricultural) Zone and R-A (Residential Agricultural) (RNP-II) Zone. Generally located on the northwest corner of Four Views Street and Rocky Avenue within Lone Mountain. MK/dg/mcb (For possible action)

06/22/16 BCC

6. **WS-0297-13 (ET-0062-16) – THM ENTERPRISES INC.: WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to commence the following: 1) reduced lot area; 2) waive off-site improvements; 3) increase wall height; 4) modified standard drawings; and 5) allow an over-length cul-de-sac in conjunction with a single family residential subdivision on 10.4 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Fort Apache Road and Lone Mountain Road within Lone Mountain. LB/co/ml (For possible action)
7. **VS-0298-13 (ET-0063-16) – THM ENTERPRISES INC.: VACATE AND ABANDON FIRST EXTENSION OF TIME** easements of interest to Clark County located between La Madre Way and Lone Mountain Road, and between Fort Apache Road and Dapple Gray Road, and portions of a right-of-way being Verde Way and a portion of Lone Mountain Road located between Fort Apache Road and Dapple Gray Road in an R-E (Rural Estates Residential) (RNP-I) Zone within Lone Mountain (description on file). LB/pb/ml (For possible action)
8. **UC-0393-11 (AR-0048-16) – LINSENBARDT, SHARON, ET AL: USE PERMITS SECOND APPLICATION FOR REVIEW** for the following: 1) a recreational facility (community agricultural center and petting zoo) with ancillary commercial uses; 2) a farmer's market; 3) a museum; 4) a major training facility; 5) a communication tower; 6) a horse riding/rental stable; 7) reduce the area of a horse riding and rental stable; 8) deviate from conditions for a commercial boarding stable; 9) deviate from conditions for agricultural gardening and greenhouse; 10) permit the area of an accessory building to exceed one-half the footprint of the principal dwelling; 11) permit the cumulative area of all existing accessory buildings and structures to exceed the footprint of the principal dwelling; and 12) waive design standards for existing and proposed buildings per Table 30.56-2. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) off-site improvements (including paving); 2) reduce on-site parking and loading spaces; 3) allow required parking within a public right-of-way; 4) landscaping and screening requirements; 5) reduced access gate setback; 6) reduced setbacks; and 7) allow trash enclosure gates to open into a right-of-way (Tenaya Way). **DESIGN REVIEWS** for the following: 1) a recreational facility (community agricultural center and petting zoo) with ancillary uses and structures; and 2) a farmer's market in conjunction with an existing single family residence on 5.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Grand Teton Drive and the west side of Tenaya Way within Lone Mountain. MK/dg/ml (For possible action)

**V PUBLIC COMMENT / COMMUNITY CONCERNS:** Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

**VI MANAGER'S REPORT – TBA**

**VII SET NEXT MEETING DATE ~ June 14, 2016 ~ same place, same time, unless otherwise posted.**

**VIII ADJOURNMENT**

### Clark County Board of Commissioners:

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair \* Marilyn Kirkpatrick

Chris Giunchigliani \* Lawrence Weekly \* Susan Brager \* Mary Beth Scow

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2

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